AROUND THE WORLD
2019 SPRING BENEFIT
HONORING EMANU-EL PRIZE RECIPIENTS BONNIE & HENRY SHYER AND JILL BAKER
SATURDAY, APRIL 6, 7:30PM

The recipients of this year’s Emanu-El Prize each – in their own way – embody the ideals of our congregation.

Bonnie and Henry Shyer contribute to the strength of our congregation and the community at large through their generosity, their service on the temple board and various committees, as well as dedicated work with other charities throughout the community and across the nation.

Jill Baker keeps the flame of community spirit burning bright at Emanu-El. Through her service as Sisterhood President, she has initiated and sustained foundational community building programs such as our weekly Game Night and our annual Sisterhood Boutique. She reminds us all of the deep meaning to be found in friendship and a sense of togetherness.

Please join us on Saturday, April 6 to celebrate Bonnie, Henry, and Jill, and to toast our wonderful congregation.

BLINGO BINGO GAME NIGHT TO SUPPORT THE JARED DUBRO LEGACY FUND
WEDNESDAY, JANUARY 23, 7:00PM

Love Bingo? Play to win amazing prizes from Designs that Donate (jewelry, accessories, and more) while supporting the Jared Dubro Legacy Fund created by the Dubro family to support programs, initiatives, and experiences that bring the light of Jared’s spirit into our world.

This event is for adults and teens. Pre-purchase Bingo cards at https://tinyurl.com/bingocew ($18/1 card or $30/2 cards) At the door Bingo cards are $20.

SOCIAL JUSTICE SHABBAT FEATURING THE ISAAC MEMORIAL LECTURE WITH HOTEL EVEREST FILMMAKER CLAUDIA SOBRAL
FRIDAY, JANUARY 18
6:30PM FILM/7:30PM SERVICE & DISCUSSION

This evening will begin with an optional screening of filmmaker Claudia Sobral’s groundbreaking documentary, Hotel Everest. The film features the stories of brave Palestinians and Israelis who seek to overcome decades of conflict by seeing the “others” as human beings.

We will then celebrate the Social Justice work of our congregation and the Reform movement in a service filled with stirring songs and readings. The service will inspire us to recommit to this important work in the coming year.

At the end of the service, Claudia Sobral will speak to us about her film and the impact the work is having on the Israeli-Palestinian conflict.

For more information, see page 7 or contact Jane at jdubro@c-e-w.org or 914-967-4382 x21.

CARING COMMUNITY RIDE PROGRAM, DETAILS ON PG. 9
SNAPSHOT

CHANUKAH FAMILY SHABBAT & SPINAGOGUE TOURNAMENT

YOUNG FAMILIES CHANUKAH CELEBRATION

YOUNG FAMILIES CONCERT: JOANIE LEEDS & THE NIGHTLIGHTS

PRE-K & KINDERGARTEN CHANUKAH CLASSES

SAVE THE DATE: AROUND THE WORLD
2019 SPRING BENEFIT
SATURDAY, APRIL 6, 7:30PM
## STAFF DIRECTORY

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOWARD J. GOLDSMITH</td>
<td>Rabbi</td>
<td><a href="mailto:hgoldsmit@c-e-w.org">hgoldsmit@c-e-w.org</a></td>
</tr>
<tr>
<td>MEREDITH STONE</td>
<td>Cantor</td>
<td><a href="mailto:mstone@c-e-w.org">mstone@c-e-w.org</a></td>
</tr>
<tr>
<td>JADE ROSS</td>
<td>Assistant Rabbi, Director of Education</td>
<td><a href="mailto:jross@c-e-w.org">jross@c-e-w.org</a></td>
</tr>
<tr>
<td>JANE DUBRO</td>
<td>Youth Activities and Program Director</td>
<td><a href="mailto:jdubro@c-e-w.org">jdubro@c-e-w.org</a></td>
</tr>
<tr>
<td>ABBIE LEVITT</td>
<td>Temple Administrator</td>
<td><a href="mailto:alevitt@c-e-w.org">alevitt@c-e-w.org</a></td>
</tr>
<tr>
<td>TAL DRORI</td>
<td>Religious School Administrator &amp; Rental Coordinator</td>
<td><a href="mailto:tdrori@c-e-w.org">tdrori@c-e-w.org</a></td>
</tr>
<tr>
<td>DAN O’CONNOR</td>
<td>Administrative Assistant</td>
<td><a href="mailto:doconnor@c-e-w.org">doconnor@c-e-w.org</a></td>
</tr>
<tr>
<td>DENISE EISLER</td>
<td>Accountant</td>
<td><a href="mailto:deisler@c-e-w.org">deisler@c-e-w.org</a></td>
</tr>
<tr>
<td>ENRIQUE TORRES</td>
<td>Director of Facilities</td>
<td><a href="mailto:etorres@c-e-w.org">etorres@c-e-w.org</a></td>
</tr>
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## EMERITUS DIRECTORY

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>DANIEL S. WOLK</td>
<td>Rabbi Emeritus</td>
<td><a href="mailto:dswolk@gmail.com">dswolk@gmail.com</a></td>
</tr>
<tr>
<td>MARCIE AIUVALASIT</td>
<td>Religious Educator Emeritus</td>
<td><a href="mailto:maiduvalasit@c-e-w.org">maiduvalasit@c-e-w.org</a></td>
</tr>
</tbody>
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## BAR MITZVAH MAZEL TOV!

We would like to honor Luke Miller who is celebrating becoming Bar Mitzvah in February. It is a pleasure and a joy to welcome him as a full member of our congregation!

## CORRECTION:

Jane Meryll is a graduate of Sarah Lawrence College with a Bachelor of Arts and Master of Arts in Child Development. She attended Boston University, not Boston College, as an Applied Piano major.
MYSTICISM

noun: mysticism
Belief that union with or absorption into the Deity or the absolute, or the spiritual apprehension of knowledge inaccessible to the intellect, may be attained through contemplation and self-surrender.

KABBALAH

noun: Kabbalah
The ancient Jewish tradition of mystical interpretation of the Bible, first transmitted orally and using esoteric methods (including ciphers).

The great Kabbalist, Rabbi Isaac Luria (16th century, Israel), taught that before the world came into existence, God’s presence filled all space and time. And, God being God, it was perfect, but also perfectly boring and a bit lonely. And so, God contracted – tzimtzum – and created a small space in the midst of God’s perfection in which God could create the world. The possibility of all things came not from an initial emanation, or an act upon something, but from withdrawing, from leaving space for the creation and creativity that yields all things.

Rabbi Luria taught that into this space, God emitted a stream of Divine light – pure blessing – a link between this new creation and its infinite source: God. According to the story, this light poured into primordial vessels. Unable to contain God’s pure light, the vessels shattered, scattering sparks of God’s light throughout the space of creation. The shards from the vessels themselves became the stuff of creation, the matter which constitutes rocks and pickup trucks, babies and horseshoe crabs. Luria taught that each bit of matter has attached to it one spark of the Divine light which God poured into the space of creation. It is those sparks which sustain matter, which sustain all creation.

Some mystics teach that the first human, Adam, could have repaired the vessels and restored the Divine light to its intended place thereby bringing back a perfect communion between the created and the Creator. But instead, Adam ate the apple, the first act of sin which caused more separation from God rather than union with God. Thus history began.

Each person, each situation, every triumph and every tragedy, all of human experience contains those sparks of holiness.

And so, the project of collecting the sparks and repairing the world is left to us. Each human being has within the potential to “eat apples,” to sin, and thus separate the created further from the Creator. And each human being has within the potential to uncover and collect the sparks of Divine light that fill every nook and cranny of our world. Each person, each situation, every triumph and every tragedy, all of human experience contains those sparks of holiness. It is important to note that holiness adheres to difficulties and hardships as well as joys and successes. This does not mean that we seek out suffering, but rather that holiness can be found even in the midst of suffering. When we name and collect and foster those holy sparks, we engage in what the kabbalists call tikun olam, repair of the world. This original conception of tikun olam did not require that we solve world hunger to repair the world. Rather, in its original form, tikun olam teaches that every holy, good act uncovers Divine sparks and not only repairs the world – the created – but also brings healing and union with God – the Creator.

Jewish mysticism as embodied in the Kabbalah is not for everyone. Reading it as allegory and metaphor helps those rationalist skeptics among us. But no matter how literally we take these stories, they offer a profound hope that no matter the state of our world, no matter how broken we may feel, there are always sparks of holiness to which we can cling, sparks that can bring light, sparks that can help us to find a pathway to healing and to God.

Howard J. Goldsmith, Rabbi
The young saleswoman in the tony downtown furniture showroom was taking too long at the cash register. She had called the manager over and they were conferring quietly behind the sales desk. To our dismay, the purchase of our dream dining table and chairs had hit a snag. My husband and I are not terribly decisive to begin with. So replacing our sadly “distressed” table and chairs was already a bit daunting. After a thorough search, we were excited to have finally settled upon a refreshingly contemporary combination that would expand to accommodate many happy dinners and holiday meals.

Now, the matching blond oak leaf we chose was no longer available. The other color options would not work in our warm mid-century living room. As I told the manager, the wrong color would look *ungepatchkied*. We had no choice but to sit tight for a few days while the saleswoman contacted the manufacturer in Denmark.

When we were subsequently told, unsurprisingly, that the company would not produce a single item – even one little blond wood table leaf – I summoned my powers of persuasion. I implored the manager to give it the “old college try”. I explained in my kindest voice that it was not reasonable to offer a pedestal without the matching leaf, and that we would even pay extra for one. The leaf must be attainable! It was just a question of convincing the manager that we were worth the effort it would take to track one down. Somewhere in the world... a lone blond oak leaf turned up. Now we could have our table, and eat on it, too!

Advocating for oneself is a critical life skill I’ve tried to impart to my daughters, Mirit and Lila. When I was growing up, I saw my mother easily defeated, lacking the voice to speak up when confronted with obstacles. Like many housewives of her era, she was expected to be “ladylike” and basically deferential.

Traditional Judaism, in its effort to maintain social order and strengthen the family and community, places many restrictions on women. Even so, Judaism also has a long lineage of assertive women who know how to make things happen and don’t easily take “no” for an answer. From Lilith and other lesser known figures buried in the bible, to Gloria Steinem, Ruth Bader Ginsberg and Mrs. Maisel, the list of empowered Jewish women goes on and on.

On Shabbat and holidays, Judaism gives us a poignant ritual for blessing our children, with a specific blessing for boys, and another for girls, which reads, “May you be like Sarah, Rebecca, Rachel and Leah”.

While these are strong and wise women, we can also model for our daughters the courage of Esther, the leadership of Deborah, the confidence of Miriam, the boldness of Yael, and the bravery of Judith.

Let us bless our daughters at our tables – no matter what color the leaf – in both the beauty and empowerment of our tradition.

Let us bless our daughters at our tables – no matter what color the leaf – in both the beauty and empowerment of our tradition.

Meredith Stone, Cantor
Worrying that because of their similarities, he too might be destined for the same evil darkness as the villain, Voldemort, Harry Potter’s beloved mentor, Dumbledore, assures him, “It is our choices that show who we truly are, far more than our abilities.” We are defined by our choices. This is the central theme of J.K. Rowling’s “Harry Potter” series. We choose love over anger, courage over ignorance, friendship over solitude, what is right over what is easy.

So, too, is choice a defining theme of the story of the Jewish people. In parshat Yitro, we learn that if the ancient Israelites choose to faithfully obey God and keep God’s covenant, the Israelites will be God’s “treasured possession among all the peoples” (Exodus 19:5). God’s treasured possession, God’s בָּשָׂר בְּשֵׁם ה’ (am s’guilah, God’s chosen people. At this moment of receiving the Torah at Sinai, of entering into a sacred covenant, we are taught that chosenness itself is a choice. If we choose Torah, if we choose God, if we choose covenantal community, then we will be chosen, treasured, holy. And it is this communal commitment of accepting Torah at Sinai that defines the character of the Jewish people. We choose Torah, God, commandment, covenant, community.

If the character of the Jewish people is defined by choosing chosenness, then it is this chosenness - our holy acts and the light that we bring forth - that defines who we are. In Exodus 20:23, God instructs Moses to tell the Israelites, “Do not ascend My altar by steps, that your nakedness may not be exposed to it.” The medieval commentator Rashi understands that the ancient Israelites would have worn tunics, thus if they were eager to reach the altar, running up those entry steps two at a time, they ran the risk of their tunics flaring and well, let us just say our ancient ancestors were very likely “true Scotsmen”.

It is our choices that show who we truly are, far more than our abilities.

However, Rashi goes on to make a more profound point: God is not truly concerned with potential wardrobe malfunctions but rather with the way that we all interact with the objects that enable us to do God’s work on earth. Our attention to these mere things, these tools, these stepping stones, reflects the choices that we make about how we treat our fellow humans. The heart of this commandment is that our purpose as chosen people is to choose to create covenantal relationships that are worthy of being chosen by God.

Jade Ross, Assistant Rabbi

RITUAL CORNER: BE AN ORGAN DONOR! - PIKUACH

Saving a life is the highest principle in Jewish law and tradition. The ancient rabbis taught that we may transgress nearly any law in order to save a life. We find the Biblical rational for this principle in Leviticus 18:5, “You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.” In other words, we ought to “live” by the laws of the Torah, not die because of them. The Talmud (Yoma 84b) elaborates that we should not hesitate to break the Sabbath in order to save a life or even to treat a sick person. The Talmud (Sanhedrin 74a) lists a few exceptions to this principle, things that tradition teaches Jews must not do even if their lives are in danger: idolatry, blasphemy, incest, adultery, and murder (self-defense and war are not considered murder).

One very practical modern day application of this principle is organ donation. It may seem that organ donation would be considered a violation of the commandment to honor the body of a deceased person. Not so! All Jewish authorities agree that the value of saving a life through organ donation supersedes any other concerns. And so, all Jews ought to register as organ donors.

For more information on Jewish law and organ donation, please see https://bit.ly/2rz8x12

To become an organ donor visit https://donatelifeny.gov/
WE LOVE ISRAEL

Our annual Social Justice Shabbat will take place on Friday, January 18, the weekend of Martin Luther King Jr. Day. The evening will feature the Isaacs Memorial lecture with guest speaker and filmmaker Claudia Sobral.

Claudia Sobral directed the documentary *Hotel Everest*, which tells of a very special meeting place where Israelis and Palestinians gather to gain an understanding of each other and create dialogue. The film follows three activists, one Israeli, one Palestinian, and one American, all of whom attempt to overcome what seems like an insurmountable obstacle to coexistence and peace. Yet the three try to see and understand the humanity in “the other” and create connections that promote empathy, understanding and a hope for peace.

Claudia will share her experiences making this film and will speak about her interest in the stories of individuals who live with conflict and are willing to connect with the humanity of the “other”.

During the service, we will also commemorate Dr. Martin Luther King’s often forgotten fight against anti-Semitism and for a safe and secure Israel. Dr. King took issue with and challenged the mischaracterization of Zionism as racism. “Israel’s right to exist as a state is incontestable,” Dr. King wrote.

At his Rabbinical Assembly speech on March 25, 1968, Dr. King said, “peace for Israel means security, and we must stand with all our might to protect its right to exist, its territorial integrity. I see Israel as one of the great outposts of democracy in the world, and a marvelous example of what can be done, how desert land can be transformed into an oasis of brotherhood and democracy. Peace for Israel means security and that security must be a reality.”

The evening will begin at 6:30pm with the screening of *Hotel Everest*. The service and featured program will begin at 7:30pm.

I look forward to strengthening our connection to and understanding of Israel with all of you.

Jane Dubro, Youth Activities & Program Director

REFLECT & ELEVATE

LEARNING SERVICE
FRIDAY, JANUARY 4, 7:30PM

Is your new year’s resolution to keep learning? Then this service is for you! Each of our clergy will teach about one aspect of our Shabbat evening worship. God, music, prayer, Hebrew, poetry – everything is on the table. Come and learn while we welcome the Sabbath in the warmth of community.

FAMILY SERVICE:
5TH AND 6TH GRADE EXPLORING OUR PRAYERS SHABBAT
FRIDAY, JANUARY 11, 7:30PM

Come learn from our 5th and 6th grade students as they ask the questions and lead us in exploring our prayers.

FAMILY SERVICE:
HONORING HINEINI STUDENTS AND PARENTS
FRIDAY, FEBRUARY 8, 7:30PM

For our seventh graders in Hineini, it is a year of community service and car pools, b’nei mitzvah ceremonies and boot camp, lots of studying and late night parties. On this evening we will celebrate the dedication and commitment of BOTH our students AND their parents who together fill this formative year with meaning, joy, and blessings.

MARK YOUR CALENDAR:
PURIM SHABBAT
FRIDAY, MARCH 15, 7:30PM

An evening like no other!
KIDS’ KLOSET DIAPER & UNDERWEAR COLLECTION
JANUARY 1 - 31

Kids’ Kloset is seeking donations of new underwear (toddler to adult sizes) and packages of diapers. Collection bins will be in the lobby throughout January.

WJCS Kids’ Kloset is a volunteer-driven program that provides Westchester County children and families in need with donated clothing and related items free of charge. Since Kids’ Kloset was opened in 2011, it has provided over 7,000 local children with clothing and diapers (diapers are not covered by food stamps).

2019 SOCIAL ACTION CALENDAR

We are committed to tikkun olam, the repair of our world. Help make our community a better place! Whether it’s donating your time or providing items to those in need, there are so many ways to get involved. Interested in participating in any of these great efforts? Contact Social Action committee chair Hedy Cardozo at hedozo@aol.com.

KIDS’ KLOSET DIAPER AND UNDERWEAR COLLECTION
JANUARY

RELIGIOUS SCHOOL CEREAL DRIVE
FEBRUARY

COLLECTION FOR AFYA
MARCH

MITZVAH SHABBAT COLLECTION
APRIL

DOROT PASSOVER PACKAGE DELIVERY
SUNDAY, APRIL 7, 10:00AM

BRUNCH RUN
SUNDAY, MAY 5, 7:30AM

MITZVAH SHABBAT
FRIDAY, MAY 10, 5:30PM

GENTLY USED BACKPACK COLLECTION
JUNE

ONGOING SOCIAL ACTION OPPORTUNITIES

DOROT WESTCHESTER
DOROT’s programs provide isolated seniors with friendly volunteer visitors, intergenerational connections and holiday celebrations, all making a difference in the lives of older adults. These programs include ongoing and occasional opportunities for volunteers of all ages, providing companionship and lifelong connections across generations. For more information contact congregant and DOROT Westchester committee chair Emily Cohen at emilydc@gmail.com.

ESL PROGRAM AT DON BOSCO CENTER
MONDAYS, TUESDAYS, WEDNESDAYS
9:30 - 11:00AM
Volunteers are needed to teach English as a Second Language to a very eager-to-learn immigrant community. No knowledge of any foreign language is necessary, nor is a teaching background! You may volunteer any or all three mornings. Classes are held at the Don Bosco Community Center, 22 Don Bosco Place in Port Chester. For more information or to volunteer, contact congregant Jaime Morris at jaime-morris@hotmail.com.

HOPE HOUSE
Adults recovering from behavioral health conditions find the support and resources they need to pursue their goals and dreams at HOPE House. Located in downtown Port Chester, HOPE House is open Monday - Saturday and offers a wide range of activities focusing on recovery and wellness. For over 20 years, congregants have participated in holidays, Mitzvah Day activities, and special events with HOPE House members and staff. To learn more about HOPE House and how you can get involved, contact congregant Emily Cohen at emilydc@gmail.com.

Congregants donated 50 fantastic gifts and $350 worth of gift cards to the Westchester Jewish Community Services (WJCS) gift drive!
MIX & MINGLE/SEEK & DISCOVER

TORAH STUDY
Saturday morning. A time of rest. A time of study. A time for conversation. A time to discuss the Torah with Rabbi Goldsmith, Rabbi Ross, and other congregants. Our sessions include a brief worship service with an opportunity to recite Kaddish and celebrate the Sabbath. No need to sign up - just drop by!
SATURDAY, JANUARY 5, 9:00AM VAERA
SATURDAY, JANUARY 26, 9:00AM YITRO
SATURDAY, FEBRUARY 9, TERUMAH

MAH JONGG & CANASTA
MONDAYS, JANUARY 7, 14, 28
& FEBRUARY 11 & 25, 6:45PM
All levels of players are welcome; friends are invited too! If you are interested in playing, contact Jane at 914-967-4382 x21 or jdubro@c-e-w.org.

NEXT STEP
SUNDAYS, JANUARY 13 & FEBRUARY 10, 11:00AM
This group of men meet to discuss personal issues that they face in retirement. The bonds of friendship and a deep sense of trust have allowed this group to continue for many years. Next Step is facilitated by congregant Paul Spindel (retired executive). For more information, contact Paul at 914-632-1264 or pspindel@gmail.com.

CARED COMMUNITY RIDE PROGRAM
The Caring Community is organizing a ride program for congregants who might otherwise not be able to drive themselves to and from Shabbat services and other programs.
If you need a ride or if you would like to volunteer as a driver, please contact MJ Wolff at mjgwolff@gmail.com or contact Abbie at 914-967-4382 x18 or alevitt@c-e-w.org.

BOOK CLUB
THURSDAY, JANUARY 17, 10:15AM
The Muralist by B.A. Shapiro

BOOKS & BITES (NORTH STREET TAVERN)
TUESDAY, JANUARY 22, 6:30PM
The Muralist by B.A. Shapiro
Rabbi Goldsmith will be leading the March 21 Book Club, book title to follow.
To RSVP for Books & Bites or Book Club, contact Marcie at maiuvalasit@c-e-w.org or 914-967-4382 x12.

CHALLAH BAKING WORKSHOP
THURSDAY, JANUARY 17, 7:00PM
Learn how to bake delicious challah from start to finish with congregant and baker Debra Cohen.
Space is limited, $36/person. RSVP to Jane at 914-967-4382 x21 or jdubro@c-e-w.org.

THE ETHICAL LIFE: JEWISH VALUES IN AN AGE OF CHOICE
From political and financial scandals to rapid progress in biomedical science and technology, the complex issues of modern society are, at their core, issues of ethical and moral concern. Now more than ever, we require a solid understanding of how Jewish ethics can inform our discussions and decisions about the critical questions of the day. Using a curriculum created by the Jewish Theological Seminary, five classes will be taught by the rabbis of KTI, Community Synagogue of Rye, and Congregation Emanu-El on Thursdays at 7:30pm. Cost for the 5 class series: $36/congregant, $50/others.
RSVP to Rabbi Goldsmith at hgoldsmith@c-e-w.org or 914-967-4382 x13.
JANUARY 24 (KTI)
Introduction: Ethics and Jewish Life
with Rabbis Frankel & Goldberg
JANUARY 31 (EMANU-EL)
Is Teshuvah Possible? Rethinking Mass Incarceration
with Rabbi Goldsmith
FEBRUARY 7 (EMANU-EL)
Modern-Day Slavery and Our Ethical Responsibility
with Rabbi Ross
FEBRUARY 28 (COMMUNITY SYNAGOGUE OF RYE)
Disabilities and the Ethics of Inclusion
with Rabbi Frankel
MARCH 7 (KTI)
Is Lying Ever Ethical? with Rabbi Goldberg
SEEK & DISCOVER

SINGLE MALT TORAH
THURSDAY, JANUARY 24, 8:00PM
Men of the congregation gather in Rabbi Goldsmith’s study for some Torah learning and refreshments. Explore the wisdom of our tradition and enjoy some fine scotch. Bring a friend!
For more information, contact Rabbi Goldsmith at hgoldsmith@c-e-w.org or 914-967-4382 x13.

POLITICAL STAFFER MEETING
MONDAY, JANUARY 28, 9:30AM
This month we will be joined by Michael Snow, the Director of Jewish Affairs for Governor Andrew Cuomo. In this time of rising anti-Semitism we will learn about the statewide efforts to address hatred of all kinds.
We will also learn about current issues on which the governor is working and will have a chance to give our input on policies and questions facing our government.
RSVP to Rabbi Goldsmith at 914-967-4382 x13 or hgoldsmith@c-e-w.org.

DIFFERENT VIEWS CONVERSATION
SUNDAY, FEBRUARY 10, 9:30AM
We will seek to explore a variety of viewpoints on a hot button issue facing our nation. Rather than a debate society, this is a chance to articulate and understand the different positions held by fellow congregants of good will.
RSVP to Rabbi Goldsmith at 914-967-4382 x13 or hgoldsmith@c-e-w.org.

THE MANY FACETS OF TORAH WITH RABBI ROSS
MONDAYS, FEBRUARY 25, MARCH 11 & 25, 12:00PM
Our morning liturgy reminds us, “eilu d’varim, these are the things,” the many obligations that we have as Jewish people. “V’talmud Torah k’neged kulam - But the study of Torah is equal to them all.” From the history of Reform Judaism, to the poetry of prayer, to Israel today, come to explore the many facets of Torah.
RSVP to Rabbi Ross at 914-967-4382 x15 or jross@c-e-w.org.

MARK YOUR CALENDAR: CURRENT & FORMER BOARD MEMBER DINNER
FRIDAY, MARCH 15, 6:00PM
(PRECEDES 7:30PM PURIM SHABBAT SERVICE)

RELIGIOUS SCHOOL & YOUTH

YOUNG FAMILIES EVENTS
Celebrate Jewish life with your little ones at these celebrations! These events are free and open to the public, friends are always welcome. For more information or to RSVP contact Jane at 914-967-4382 x21 or jdebro@c-e-w.org.

Purim Celebration Sunday, March 17, 10:45AM
Passover Celebration Sunday, April 7, 10:45AM
Mitzvah Shabbat & Pizza Truck Dinner Friday, May 10, 5:30PM
School’s Out Celebration Sunday, May 19, 11:00AM

2019 PRE-K & K DROP-OFF PROGRAMS
Our pre-K and Kindergarten classes are a wonderful introduction to the religious school experience. Classes focus on a Jewish holiday with a fun-filled program including cooking, music, storytelling and arts and crafts. Classes meet on Sunday mornings during Religious School and are open to the public. There is no fee for this program. RSVP to Tal at tdrori@c-e-w.org.

Tu Bish’vat: The New Year for the Trees
Sunday, January 13, 9:30-11:30AM

Purim Sunday, March 17, 9:30AM-10:45AM
(followed by Young Families Purim Celebration)

Passover Sunday, April 7, 9:30-10:45AM
(followed by Young Families Passover Celebration)

Interested in learning about our religious school programs? Contact Rabbi Ross at 914-967-4382 x15 or jross@c-e-w.org.

LEADERSHIP FELLOWSHIP PROGRAM FOR 11TH & 12TH GRADERS
All students in grades 11 and 12 are invited to join Rabbi Ross and Jane for special gatherings of learning, community, and meaningful conversation. We will partner with local leaders to discuss Israel, anti-Semitism, and Jewish pluralism.
For more information or to RSVP, contact Rabbi Ross at 914-967-4382 x15 or jross@c-e-w.org.

MONDAY, JANUARY 7, 7:15-8:45PM
At Emanu-El, with Rabbi Dan Ross, Senior Jewish Educator at Yale University’s Hillel. Dinner included.

WEDNESDAY, FEBRUARY 6, 6:30-8:30PM
At Westchester Reform Temple with Stephanie Merkrebs from the Anti-Defamation League-New York. Dinner included.
ACKNOWLEDGEMENTS

CONDOLENCES TO
Shelley Messinger on the death of her mother JoAnne Harris Smith
The Bober Family on the death of Lawrence Bober
Laura Newman on the death of her father Martin Newman

WITH DEEP APPRECIATION, WE ACKNOWLEDGE THE FOLLOWING CONTRIBUTIONS

MEMORIAL FUND
In memory of:
Betty Baron
Michael Benerofe
Clara Bernstein
David Blackman
Beatrice Burak
Alfred Burin
Bernice Carton
Thomas M. Cole
Diane Colish
Donald Lee Duncan
Kate Emil
Harry W. Ettelson
Myron I. Garber
Eileen & Stanley Goodman
Leonard Heineberg
William Hersh
Archer J. Israel
Audrey Jareho
Sally Josephberg
Morris Kahn
Mildred Kassan
Joseph Klingenstein
Joseph Klingenstein
Lawrence Kravat
Joseph Lefft
Julius London
Lillian London
Madelyn Marshak
Gazella S. Masinter
Yetta Goodman Myers
Cecile Naumberg
Marty Newman
Evelyn Raphael
Barry Reed
Samuel Roth
Hyman D. Rutkovsky
Rosalind Schulweis
Irving Schulweis
Joseph Slotnik
Louis Steiner
Beatrice Rothschild Stotter
James M. Stuart
Milton M. Stuart
Anne Weinstein
Marcia Wolff

Remembered by:
Alan Epstein & Yvonne Tropp
Rochelle Benerofe
Martin & Patricia Bernstein
Martin & Renia Blackman
Sondra Grundman
Peter & Hilda Spitz
John Carton & Wendy Rowden
Yvette Cole
William Colish
JoAnn Terdiman
Judy Tenney
William & Sandra Ettelson
Lawrence & Sachiko Goodman
Richard & M.J. Wolff
Jack & Melissa Heineberg
Myra Andrew, Beth, Emily & Jordan Hersh
The Geller & Ifrah Families
Arlene Cole
Richard & Arline Josephberg
Robert & Gloria Kahn
Richard & Arline Josephberg
Frederick Klingenstein
John Klingenstein & Family
Arlene Cole
Roger & Fran Lefft
Susan Reed
Susan Reed
Bill & Fran Klingenstein
Edgar & Margery Masinter
Ira & Jacqueline Neimark
Doris Judell
Anita Marin
Jane Meryl
Susan Reed
The Golden & Charles Families
Laurence Rutkovsky & Sharon Feldman
Harvey Schulweis
Harvey Schulweis
Arlene Cole
Stuart & Sheila Steiner
William & Sandra Ettelson
Alan & Jacqueline Stuart
Alan & Jacqueline Stuart
Marvin & Ruth Weinstein
Richard & M.J. Wolff

Donations processed after December 13 will appear in the next bulletin. If you have questions about the donation listings, please contact Abbie at 914-967-4382 x18.

RABBI GOLDSMITH’S
DISCRETIONARY FUND
Mark & Allison Baumrind in memory of Alvin Baumrind
Irving & Felicia Beitler in memory of Dorothy Gordon
Marion Cohen
Myron Conovitz & Ellen Conovitz in honor of Amy Lindsay
Valerie Geerer in honor of Marion Cohen becoming Bat Mitzvah
David & Lisa Gershon
David Lobel
Sam & Jill Sheppard
Gil & Kathy Stiefel
Martin & Pamela Winter

RABBI ROSS’S
DISCRETIONARY FUND
Richard & Emily Cohen
Arlene Cole
James Jond
Martin & Pamela Winter

GENERAL FUND
Judi & Marvin Milich in honor of Carly and Jesse Heineberg becoming B’nai Mitzvah
Daniel & Stefanie Offit
Michael Rosenblut & Hedy Cardozo
JoAnn Terdiman
Lynn Zimmer

MUSIC FUND
Martin & Pamela Winter

SOCIAL ACTION
Anonymous
Marsha Cirulli
Barbara Hirsch
Stephen & Doreen Kushel
Janet Mayrsohn
John & Terry Schwarz
Peter Schweitzer
Sam & Jill Sheppard
Alan & Jacqueline Stuart
Edward & Susan Van Dolsen
Marlene & William Wertheim
Laura Winston
ACKNOWLEDGEMENTS

ANNUAL FUND: YEAR END DONATIONS
Michael & Denise Barnett
Greg & Janelle Berger
John Carton & Wendy Rowden
Richard & Peggy Danziger
Darren & Jeanne Fogel
David Fried & Kathy Marks
Joanne Friedman in memory of Herb Friedman
Frances Freifeld
Robert & Melissa Gaynor
Clifford Gevirtz & Alison Lazarus
Aaron & Kathryn Goldstein
Susan Greenberg
Adam & Denise Groothuis
Myra Hersh
Doris Judell
Roger & Fran Lefft
Randy & Jennifer Levitt
Mark & Carla Lobel
Stanley & Evelyn Lobel
Tom & Peggy LoCastro in honor of their grandson
Ryan Beebe and in memory of Anthony LoCastro
Jane Meryll
Lawrence & Kimberly Motola
Elyse Nathanson
Michael Rosenblut & Hedy Cardozo
Steven Shapiro & Susan Amkraut
Sam & Jill Sheppard
Bonnie Stein
John & Amy Tanenbaum
David & Nora Tulchin
Maj Wickstrom
Martin & Pamela Winter

ANNUAL FUND: HIGH HOLY DAY DONATIONS
Lee Helman & Amy Schulhof
Ira & Dorothy Kovel
Lindsay & Matthew Kraut
Rochelle Leichter in honor of Julie & Larry Kirshner
Stuart & Sheila Steiner

SPECIAL DONATIONS
Anonymous
John Carton & Wendy Rowden
Michael & Patty Chernick
Richard & Emily Cohen
Barrie & Joan Damson
David Fried & Kathy Marks
Robert & Melissa Gaynor
Elizabeth Grill
Scott Hirsch & Christine Stae-ger-Hirsch
Chip & Sheryl Kaye
Stephen & Doreen Kushel
Marcelo & Marcy Modica
Laurence Rutkovsky & Sharon Feldman
Peter Schweitzer
Todd & Karen Siegel
Stuart & Lisa Sternberg
Kevin & Jacqueline Wyman

L’DOR V’DOR CAPITAL CAMPAIGN
Martin & Arlene Avidan
Martin & Patricia Bernstein
Lois Falberg & Brian Sinder
Sondra Grundman
Laurence Rutkovsky & Sharon Feldman
Henry & Bonnie Shyer
Stuart & Lisa Sternberg

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HEALTH CARE AND REHABILITATION

271-11 76th Avenue, New Hyde Park, NY 11040

It was my pleasure helping you with the sale of your home!

Randi Robinowitz
Associate Real Estate Broker
C: 914.666.6075
rando@comcast.net

Julia B Fee
Sotheby’s International Realty

271-11 76th Avenue, New Hyde Park, NY 11040

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Randi Robinowitz
Associate Real Estate Broker
C: 914.666.6075
rando@comcast.net

Julia B Fee
Sotheby’s International Realty
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<td>6:30AM Religious School</td>
<td>7:00PM Challah Baking</td>
<td>7:30PM Social Justice Shabbat featuring the Isaac Memorial Lecture with Hotel Everest Filmmaker Claudia Sobral</td>
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<td>7:00PM Youth Group Chair Meeting</td>
<td>7:15PM Academy, Confirmation, and 11th/12th Grade Programs with Pizza Dinner</td>
<td>9:30 - 11:30AM Pre-K/K Program: Tu Bish'vat</td>
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SNAPSHOT

WJC SECURITY MEETING AT EMANU-EL

WOMEN'S STUDY GROUP CHANUKAH DINNER

HINEINI: KRISTALLNACHT WALK

HINEINI & YOUTH GROUP: FEEDING WESTCHESTER

ACADEMY: EDIBLE MENORAH NIGHT

HINEINI: AFYA SORT
NIGHT AT THE MOVIES:
NORMAN, THE MODERATE RISE AND TRAGIC FALL OF A NEW YORK FIXER
SUNDAY, JANUARY 13, 7:00PM

Norman (Richard Gere), a New York fixer, knows the right people and can get things done. When an Israeli dignitary named Eshel (Lior Ashkenazi) comes to the city, Norman decides to impress the man by buying him some very expensive shoes. It works, and they establish a strong connection, but a few years later, when Eshel becomes the prime minister of Israel, Norman can’t communicate with him anymore, and this threatens to destroy his reputation.

RSVP to Jane at jdubro@c-e-w.org or 914-967-4382 x21.
Friends welcome.

ANNUAL WOMEN’S STUDY GROUP
SHABBAT RETREAT
FRIDAY, FEBRUARY 1, 5:00PM - SATURDAY, FEBRUARY 2, 5:00PM

How often do you have the opportunity to take time away for yourself? Join the women of Congregation Emanu-El for our annual 24 hour Women’s Study Group Retreat at the Blackberry River Inn to unwind, enjoy cozy fires, and engage in fantastic learning. The inn is located in Norfolk, Connecticut.

Room rates (includes 3 meals): $330/person double occupancy or $380/person single occupancy

For more information or to RSVP, contact Tal at 914-967-4382 x12 or tdrori@c-e-w.org.