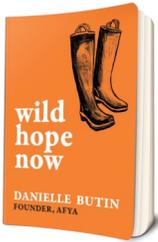


Annual Author Lunch with Afya's Danielle Butin Thursday, May 8, 12:00pm



This is a unique opportunity to engage in meaningful conversation, hear inspiring stories firsthand, and learn how each of us can make a difference. As founder of the Afya Foundation, Danielle has made it her life's mission to improve global health by collecting and distributing medical supplies to underserved communities

around the world. During this lunch, she'll share personal insights from her book and discuss her remarkable journey.

Wild Hope Now is a heartfelt and powerful collection of real-life stories that illuminate how small actions can bring light to even the darkest moments. Danielle's narratives are both heartbreaking and uplifting—filled with courage, hope, and the unshakable belief in our shared humanity.

Cost: \$20/person. Books are available for purchase now or at the event. RSVP information can be found in Emanumail.

New York Historical Society: Real Clothes, Real Lives: 200 Years of What Women Wore Thursday, May 15, 11:00am



This groundbreaking exhibition examines the everyday clothing of ordinary women, from hard-worn house dresses to psychedelic micro minis and modern suits to fast-food workers' uniforms.

The exhibition traces how women's roles have changed and evolved dramatically over the decades across the spectrum of race and class. By visiting the exhibit, you will gain an understanding of the "real" women who have worked and dressed in America for two centuries.



Cost: \$36/person. RSVP information can be found in Emanumail.

Mitzvah Shabbat & Pizza Truck Dinner Friday, May 9



5:30pm Pizza & Projects, 6:30pm Service, 7:15pm Oneg & Projects

With an evening of mitzvah projects benefiting deserving organizations, a delicious dinner, a wonderful intergenerational community, and a brief lively service, this will be a meaningful experience for all!

RSVP information can be found in Emanumail.

Congregant Art Show: Call for Submissions! Deadline: Wednesday, May 14

Whether you're a seasoned artist or just discovering your artistic side, we welcome your contribution to this celebration of talent at Emanu-El. We encourage artists of * all ages* to participate. If you are interested in being a part of this year's show, contact Jane at jdubro@c-e-w.org. Guidelines: submit up to 3 pieces of art, each piece must have wire on backing/frame. Opening reception will be Friday, June 6 at 6:00pm.



Congregant Art Show Opening, Annual Meeting & Sacred Stories Shabbat

Friday, June 6, 6:00pm Art Show, 6:30pm Annual Meeting, 7:00pm Service



The evening kicks-off at 6:00pm with the opening of our annual Congregant Art Show. Following the art show, we will gather for our Annual Meeting at 6:30pm. This is an important time to come together to get an update on the state of the congregation, thank outgoing board members and welcome new ones to their leadership positions. We need to have 10% of our congregant families represented to reach a quorum for this state mandated meeting - please come!

Congregation Emanu-El of Westchester
2125 Westchester Avenue, Rye, New York 10580
www.c-e-w.org - 914-967-4382

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*Assistive Listening
is now available!*



Emanu-El now offers ListenWifi, an innovative **Wi-Fi streaming solution for those attending in-person services and events in the sanctuary**. This new service enables individuals with hearing devices to easily connect to the audio in the sanctuary via their **Bluetooth-enabled hearing aids or ear buds**, providing a more seamless and enhanced auditory experience during worship or other activities. It ensures that everyone, including those with hearing challenges, can fully engage with the community experience.

To use the new streaming system, please follow the steps below:



- 1. Scan the QR code** with the smartphone you will use when at temple.
- 2. Install the ListenWifi app** on your smartphone – you must install the app in order to use the technology.

3. Come to temple to finish set-up! The staff will assist you in making sure your Bluetooth hearing aids or ear buds are connected to the dedicated Wi-Fi in the sanctuary.

To schedule in-person assistance during normal business hours, contact Arnold at 914-967-4382 x1026 .

This technology is generously sponsored by the Jared Dubro Legacy Fund.

What Makes Us Safe, What Makes Us Whole

One of my favorite Jewish legends comes from the moment of greatest joy in the Exodus story – and greatest complexity. As the Israelites sing on the shores of freedom, God has just closed the sea over Pharaoh's army. The people celebrate, and in heaven, the angels cheer as well. But God rebukes them: "How can you sing when My children are drowning?"



Even in a moment of justice, we're reminded to be compassionate. Even when liberation is overdue, this story teaches us to pause, reflect, and see the human cost. That moral tension runs through Jewish tradition – and it is just as present in our world today.

In recent months, we've seen new measures aimed at addressing antisemitism – especially on college campuses. For many of us, these efforts feel like a long-overdue response to campus intimidation, antisemitic rhetoric, and the normalization of conspiracy theories. After years of rising hostility, it can feel reassuring to finally see action on our behalf.

And yet...

A large coalition of Jewish organizations recently issued a sobering reminder: "Our safety as Jews has always been tied to the rule of law, to the safety of others, to the strength of civil society, and to the protection of rights and liberties for all." Jewish history teaches us that our proximity to power can be both a privilege and a peril. Again and again, when our well-being came at the expense of others' freedoms, we faced backlash – often devastating.

In Ukraine during the Khmelnytsky uprising, Jews who had served as tax collectors and estate managers under the Polish nobility were slaughtered by revolting peasants who saw them as agents of oppression. In Spain, our prominence under Muslim and early Christian rule bred resentment that helped fuel the Inquisition and our expulsion. In England in 1290, and later under Stalin, we were favored by one regime only to be scapegoated by the next.

Historically, we have been most safe and most free when our non-Jewish neighbors were also safe and free – not just citizens, but all people within a society's borders. Of course, we ourselves were rarely citizens. More often, we were barely tolerated resident aliens. So we understood, intimately, the importance of universal rights.

Balancing our needs as individuals and as a people with the rights and dignity of others is not a new challenge. When the Romans occupied the Land of Israel, Rabbi Hillel offered a simple but profound teaching: "If I am not for myself, who will be for me? But if I am for myself alone, what am I?" We often focus on the first half of the verse – especially in moments of danger. But the second half demands just as much attention. Self-interest, Hillel teaches, must always be paired with broader moral responsibility.

My colleague Rabbi Aaron Brusso recently offered a beautiful metaphor. At the beginning of the seder, we break a matzah in two. The piece we keep on the table represents our own needs – the ones that are always visible and urgent. The other half is hidden, and it represents the needs of others and the conditions of the broader society in which we live. That hidden half becomes the afikomen. And we cannot complete the seder – we cannot reach redemption – until we find it again.

As events unfold in the months to come, may we remember that our tradition does not ask us to choose between safety and justice. It asks us to hold both at once. We are strong enough, wise enough, and Jewish enough to seek what is good for us – and also what is good for others.

Our strength lies not in choosing between liberty and safety, but in insisting that both are possible – for ourselves, and for everyone. That's not just politics. That's Jewish values in action.

A handwritten signature in black ink, appearing to read "Howard".

Howard J. Goldsmith, Rabbi

Cantor's Remarks from the Spring Benefit on April 26

Tonight is a night for joy. These are difficult times, and there is no one in this room whose life isn't touched by adversity of one kind or another. But Judaism tells us to rejoice nonetheless. A favorite line of mine from psalms: Azamra elohai b'odi - I will sing to God



while I exist, with whatever I have; Reb Nachman of Bratislav tells us: Friends do not despair; though a difficult time has come upon us joy must fill the air!

Thank you all for coming here tonight, and for supporting this remarkable temple of ours. Thanks from the bottom of my heart to Abbie Levitt, Denise Eisler and everyone on the benefit committee for the endless efforts you've made to create this glorious celebration.

I am the luckiest cantor ever! How many people can say they've worked in the same job for as long as the Israelites wandered in the desert, and the job kept getting better and better?! It's crazy! Congregation Emanu-El of Westchester is my home, and I will continue to be part of our congregational family when I become Cantor Emerita in a year.

So when I was 27, the age of our eldest child Mirit (it's fine if you do the math) Rabbi Dan Wolk, and board member, Larry Feldman (who couldn't be here tonight) came into New York City one late afternoon in search of a student cantor to replace the recently deceased Cantor Earl Rogers. After a brief audition and a little interview in the windowless basement level of Hebrew Union College, I was hired - for a year. Just like that. I haven't done a job interview since!

"Our Lady of the Highway" was the unofficial moniker of my new student pulpit, where we donned black robes and sang hymns with the organ. This was the tail end of "Classical Reform" after all. No chanting was permitted and certainly NO DRUMMING! I was one of the first generation of women cantors, occasionally referred to as a "lady cantor" or Cantressa!

Fortunately, the congregation seemed to take it in stride that I was not a man. I think my tallit took more getting used to.

I got to sing beautiful music and inspire elevated and dignified (though often sparsely attended) worship. My musical programs and concerts were always well attended. I was single, commuting on Metro North from Manhattan, and unlike the beleaguered cantor in *Nobody Wants This*, I actually wished that more

congregants would set me up with their sons.

Rabbi Dan Wolk was my champion, offering unflinching support and life wisdom. As I said at his memorial, when he hugged me for the first time- 25 years into our 39 year relationship - it really meant something! That hug was the outcome of a professional partnership built on mutual trust, respect and eventually, a deep friendship. It is rare to be truly seen and understood by another person but as many of you know, Dan had a gift for that. He and I, together with Marcie Aiuvalasit and Margie McCabe, made a stable, stalwart team for decades. How lucky a cantor I have been!

And how lucky I was, 25 years into my tenure, when a young, talented upstart of a rabbi named Howard Goldsmith came on the scene and infused new life, energy, and 21st-century savvy into our synagogue – and into me, whose tech skills were lodged firmly between 1900 and 1990.

By that time, the role of the cantor had evolved quite a bit. Howard urged me to step more fully into my potential as a clergy partner. He empowered me to reclaim the voice that had been silenced early in my career, when I was in my first student pulpit. That rabbi told me that cantors should sing and NOT speak.

Howard was initially a bit taken aback by my stream-of-consciousness style of brainstorming, peppered with tangents and non essential but amusing stories. But he developed a remarkable tolerance for these nonlinear tendencies. And when he says, "I love you, Meredith," that's code for "I now see your idiosyncrasies as charming—and I've decided to put up with them." No, really, you have become a great and trusted friend, we are a great team, we laugh alot together, and I love you too, Howie. (Lest he thinks I've forgotten him, I love you too, Zach. You are the BEST rabbinic intern ever!) I'm also thrilled to see that Rabbi Wendy Pein, who worked with us for 5 years, is here tonight as well.

And I have to say, it was not just that Howard tolerated my creativity. He unleashed it. The job became fun in a whole new way for me. We tried new things, and you gave full rein to what I had never been able to fully explore.

Together, we've inspired the congregation to experience the joys of Judaism in ways I had never imagined possible. I'm profoundly grateful that this
(continued on pg. 9)

The Sermon, the Emperor, and the Convert

Holidays have a strange way of sneaking up on us. One moment it is business as usual, and the next it is time to light the menorah, or time to build the sukkah, or time to prepare the seder. Every holiday comes as quickly as they go, and the world continues to turn. I eat my hamantaschen eagerly, my matzah begrudgingly, and my latkes greedily. So, as I take advantage of this bi-monthly bulletin article to make sure that no holiday is coming up, what do I find, to my surprise? A holiday. Several holidays in fact, but amongst them is one which I never truly feel prepared for: Shavuot.



According to the Torah, Shavuot is a holiday for the harvest, commanded to us by God in the Wilderness, stating, "You shall observe the Feast of Weeks (lit. Shavuot), of the first fruits of the wheat Harvest" (Exodus 34:22). This "Feast of Weeks," or Shavuot, is set to be fifty days after the second night of Passover. As the Torah instructs, "you shall count off seven weeks. They must be complete: you must count until the day after the seventh week - fifty days; then you shall bring an offering of new grain to God" (Leviticus 23:15-16). From this we have a rough idea on when Shavuot is supposed to occur and what is to occur during it. For fifty days the Jewish People count the Omer, and the fiftieth day is Shavuot. It is one of the most broadcasted holidays in our tradition. How on Earth does it sneak up on me every year? Perhaps my annual surprise stems from the fact that I do not collect a wheat harvest, nor do I go to the [destroyed] Temple in Jerusalem in order to offer said harvest as an offering to God. Jews have not had the opportunity to do this for nearly two thousand years. Shavuot is simply not a harvest festival for us anymore.

Instead of focusing on grain, the rabbis of the Talmud provide a different reason to celebrate Shavuot. As it so happens, on the Hebrew Calendar, Shavuot falls on the sixth day of Sivan. This day, as third century scholar Reish Lakish explains, was the exact day of the year that the Israelites received the Ten Commandments at Mount Sinai. It was on this day, so many years ago, that the Israelites were presented with and accepted the Torah. Shavuot is an anniversary; the joyful moment when Israel received its most ancient and sacred moral code.

As I was taught growing up, we celebrate Shavuot by studying Torah throughout the night, attending night classes and study sessions that further expand our knowledge of Torah and allow us to express our love

for the text. I remember, as a teen, going to nightlong sessions of study at the Pittsburgh JCC with a cohort of rabbis, moving from room to room, as Reform, Conservative, and even Orthodox scholars all led us in study. This is known as Tikkun Leil Shavuot, the "Night Fixing of Shavuot." I thought this practice was something that we had always done as a people, that even in the times of Moses, the Israelites would study Torah through the night, but as I later learned, this was not the case.

The practice of Tikkun Leil is much younger than expected, and rather than being rooted in the study halls of the rabbis, it is sourced through the practices of kabbalah, Jewish mysticism. First mentioned within the Zohar, the central text of kabbalah, Tikkun Leil is meant to spiritually "dress the Bride (Israel), that she may appear before the King (God) fittingly adorned and bedecked" (Zohar, Emor 98a). For the kabbalists, Shavuot is a mystical moment where we, the People Israel, reaffirm ourselves to our Covenant with God and that by studying Torah through the night, we adorn and beautify ourselves in celebration of our Divine anniversary. From the first known Tikkun Leil, performed by Rabbis Joseph Karo and Shlomo Halevi Alkabetz in 1533, Alkabetz enthusiastically writes that they "[made] a mighty effort on Shavuot night to keep sleep from our eyes, and not to stop learning for even one second." Tikkun Leil is an expression of mystical love for our tradition and for the Divine.

Returning to this year's Shavuot, which begins in the evening on June 1st, I am now wondering how we can "beautify and bedeck" ourselves. If we so chose, we can do so by engaging in Tikkun Leil ourselves. Naturally, this doesn't have to be to the extent of Karo and Alkabetz, who studied until the dawn, but it can be done in its own small, but intentional way. In synagogue, or at home, in physical books or on computers, we too can perform Tikkun Leil by reading and studying just a bit of Torah. By simply setting aside a moment for text study, we fulfil the mitzvah, the commandment, of celebrating the holiday, and find ourselves beautified in the eyes of the Mystical Divine.

Now to make sure that we don't forget it!

A handwritten signature in cursive script that reads "Zachary M. Canali".

Zachary Canali, Rabbinic Intern

STEP-UP & GIVE BACK

Social Action Collections & Events

We are committed to tikkun olam, repairing our world. Help make our community a better place and participate in the important drives scheduled throughout the year. For more information, contact co-chairs Hedy Cardozo at hedozo@aol.com and Lauren Shalem at lauren.beitman@gmail.com.

Volunteer to Teach Adult ESL at the Carver Center in Port Chester

Tuesdays and Thursdays, 9:00 - 10:30am

Volunteers are needed to tutor adult English language learners, no experience necessary, just a passion to help others. Contact the main office to learn more.

Join the Emanu-El Caring Community

Being there for one another in difficult times is a vital piece of who we are. The Emanu-El Caring Community is a volunteer-run group that makes certain that our congregants experience a sense of support after the loss of a loved one. We are looking for volunteers to help assemble and deliver bereavement baskets on an as-needed basis. If you are interested in learning more about volunteering with the Caring Community, contact Michelle Schwartz at prettypaper1@gmail.com.



New or Gently Used Book Drive for Kids & Young Adults Through May 30

We are collecting *new or gently used* books for babies all the way up to young adults for 914Cares. Books can be dropped off in the temple lobby throughout the month of May.



Diapers & Feminine Hygiene Products June 1 - 30

We are collecting unopened packages of diapers, tampons, and pads. These supplies will be given to community and school-based healthcare centers treating diverse, under-resourced communities in the United States. A collection bin will be in the lobby.

Social Justice Committee Update

The Social Justice Committee, in partnership with RAC-NY, is continuing our support for climate action in New York. As the 10th largest economy in the world, New York has significant power to keep the US on track to meet its global climate obligations. As Reform Jews, we can be a powerful force in ensuring that New York uses its power. We are continuing to support two key pieces of legislation in Albany:



a) The NY HEAT (Home Energy Affordable Transition) Act, will reduce fossil fuel use in homes and other buildings. This legislation transitions NY State away from fossil fuels, which will in-turn reduce energy costs and our present reliance on expensive outdated systems.



(b) The Packaging Reduction and Recycling Infrastructure Act, will reduce single-use plastics, a major source of global emissions, reduce plastic packaging by 30% over 12 years, ban toxic chemicals and shift the burden of waste management costs from taxpayers to companies.

Please watch upcoming Emanumails for steps you can take to advocate for the passage of these bills with your elected representatives.

MESSAGE FROM JANE DUBRO

Mitzvah Shabbat: A Time to Give Back

Hello CEW!

I'm excited for the annual Mitzvah Shabbat & Pizza Truck Dinner on Friday, May 9 – an evening where we come together as a community to make a real difference and brighten the world. We'll enjoy a delicious meal (a big thank you to Marcie Aiuvalasit for sponsoring!) and share wonderful company.



In Judaism, Mitzvah means more than just commandments—it's about doing acts of kindness and helping others. As the Torah teaches us: "Tzedek, Tzedek Tirdof" ("Justice, justice you shall pursue" - Deuteronomy 16:20). This Shabbat, we'll turn those words into action.

Together, we'll perform meaningful acts of kindness that have a direct impact on others. Here's a glimpse of the amazing organizations and projects we'll be supporting:

Billy's Baseballs for US Soldiers

Decorate baseballs for US soldiers with messages of encouragement while they are deployed.

5 Steps to Five - Calming Jars

Create calming jars that parents can use when children need to transition into new activities.

Gilda's Club - Pampering Kits

Pack kits to support cancer patients and their families.

HOPE Community Center - Breakfast Bags

Assemble kosher breakfast bags for those in need locally.

Mozaic Senior Life - Plants and Decorated Rocks

Help brighten a senior's day by decorating planters and filling them with flowers and sweet messages.

Lasagna Love - Lasagnas

Make homemade lasagna for local families in need of a warm meal.

Israel Lone Soldiers - Care Packages

Create personal care packages for Lone Soldiers in the Israel Defense Forces.

Midnight Run - Trail Mix

Pack trail mix to nourish the unhoused throughout New York City.

914Cares - Books & Bookmarks

Collect books and bookmarks for children in need.

WJCS - Sunshine Boxes for Holocaust Survivors

Assemble care packages for Holocaust survivors, bringing them light and comfort.

Let's keep in mind the words of our sages: "The world is sustained by three things: by Torah, by service, and by acts of loving-kindness" (Pirkei Avot 1:2). This evening is all about spreading light, love, and connection in our community.

I'm especially proud to support this event through the Jared Dubro Legacy Fund, which honors my son Jared's generosity and kindness. He'd be so happy to see us gathered for this Mitzvah Shabbat, and I'm deeply grateful for the chance to honor his memory in such a meaningful way.

A big thank you to the Social Action Committee, especially co-chairs Hedy Cardozo and Lauren Shalem, for all their hard work in bringing this event to life.

I can't wait to share a beautiful evening of community, kindness, and Shabbat blessings with you all on May 9!
Peace & Love,

A handwritten signature in black ink that reads "Jane".

Jane Dubro, Director of Programming & Engagement

RABBI'S RITUAL CORNER: ADONAI VS. ADONAY

A recent bar mitzvah father asked: Why do some grandparents say "Adonoy" instead of "Adonai"? Good question!

Hebrew was born in the ancient Near East as one of the Semitic languages, along with Arabic, Aramaic, Akkadian, and several others. After the Romans destroyed Jerusalem in 70 CE, Jews dispersed across the Middle East, the Mediterranean basin, and Europe. This geographic spread led to the development of two major subcultures – Ashkenazic and Sephardic – each with its own pronunciation of Hebrew.

Besides the well-known difference of *Adonoy* vs. *Adonai*, here are a few other pronunciation distinctions:

- Kamatz vowel (אָ): Ashkenazic pronunciation is like "aw" in *law*, while Sephardic pronunciation is like "ah" in *father*.
- Tav without a dot (ת): Ashkenazic pronunciation is like "s" as in *sun*, while Sephardic pronunciation is like "t" as in *top*.
- Cholem vowel (ױ): Ashkenazic pronunciation is like "oy" in *boy* (e.g., *Moyshe*), while Sephardic pronunciation is like "o" in *go* (e.g., *Moshe*).
- Ayin (אײן): Ashkenazic pronunciation often softens or drops this sound, while Sephardic pronunciation retains a distinct guttural sound from the back of the throat.

Since many of our parents and grandparents descend from Ashkenazi Jews, the synagogues they grew up in used that pronunciation. Yet when Eliezer Ben-Yehuda revived Hebrew as a spoken language – not just a sacred one – he chose Sephardic pronunciation. He believed it was closer to Biblical Hebrew and aligned with the speech already used by Jews living in Ottoman Palestine.

In solidarity with the Jews of the Land of Israel, synagogues around the world gradually shifted to the Sephardic pronunciation that we use today. That's why, during b'nei mitzvah celebrations, grandparents may pronounce the Torah blessings differently than their grandchildren:

- Grandparents (Ashkenazic): *Boruch Atoh Adonoy, Noysein haToyrah*
- B'nei Mitzvah (Sephardic): *Baruch Atah Adonai, Noten HaTorah*

(continued from pg. 5)

community has embraced every innovation and burst of merrymaking that Howie and I have dreamed up together. Truly—I am the luckiest cantor ever.

Roots, continuity and change. I never changed jobs, but my job changed, and my job changed me. My dear cantor colleagues here tonight, Dana and Leslie, will surely attest to the fact that my career HERE has been both unique and charmed. I have had the privilege of working with fantastic musicians who are also exemplary human beings - our accompanists Keith Robillard, and Kevin Walters, our dedicated band - Mark, Mink and Dave, our High Holy Day singers Ellen, Dominic, Jim, Barbara and our cellist Wanda - I'm thrilled almost all of you are here tonight!

Who else can say they look forward to weekly staff meetings?! Really! I LOVE the camaraderie of the wonderful members of our staff, each one a gem: Jane, Jackie, Vic, Dan, Abbie, Denise, Arnold, Wilfredo, Rocio. I'd like to also acknowledge the many years of service from Enrique and Oscar, as well as our past presidents and everyone who has served on our board. What a lucky congregation we are!

On a more personal note, I thank my brother, Rabbi Warren Stone, for inspiring me and paving my way to this special calling. My beloved sister Teva Benshlomo, who, sadly, is not able to be here tonight, has always forever fueled my creativity and inspired me with her zest for life!

Finally, to my dear family: Martin, who took care of the kids every weekend and more when they were growing up. Mirit and Lila, though we couldn't usually have Shabbat dinners, I hope that Judaism is instilled in your hearts as it is in mine and that knowing how much joy this career has brought me will light your paths as well.

Recently, a colleague asked if in the future, I would want to serve as an Interim Cantor somewhere. My reaction was an adamant "no". As much as I love being a Cantor, what I really love is being a Cantor HERE. It is my connection with all of you, with your kids and your teens, with the significant moments of life we've shared together for 40 years that means the most to me.

Meredith Stone, Cantor

PROGRAMS & SERVICES

Next Step

Sunday, May 4, 11:00am

This group of men meet to discuss personal issues that they face in retirement. The bonds of friendship and a deep sense of trust have allowed this group to continue for many years. Next Step is facilitated by Paul Spindel (retired executive).

For more information, contact Paul at 914-632-1264.

Canasta

**Tuesdays, May 6, 13, 20, 27 & June 10
1:45 - 3:45pm**

Come play on Tuesday afternoons. Friends and family are welcome! RSVP information can be found in Emanumail.



Reflections Workshop with Cantor Stone Monday, May 12, 12:00pm

Daily life experiences and observations, or perhaps poetry or words of Torah, provide inspiration for the personal writing we do in this ongoing workshop. Our words, when woven into a Shabbat service, expound upon the meaning of our prayers and enrich our worship. Through writing and sharing we strengthen connections to one another and our tradition. Light lunch provided. RSVP to Cantor Stone at mstone@c-e-w.org.



Beit Midrash

Saturday, May 17, 9:00am

The focus on moral conduct and training one's mind to strive for goodness has an appeal that has lasted to this day. This year in Beit Midrash we are using *The Mussar Torah Commentary* to uncover the connections between the Torah and the ways that we ought to behave in the world. Each week's portion will reveal a different way that we can become better, better to our community, to our friends, to our family, and to ourselves.

Musical Treasures Shabbat

Friday, May 16, 7:30pm

Join us for a special Shabbat service featuring music from the Golden Age of synagogue composition, created primarily by postwar composers who fled Europe. These musical gems, written for both the *Union Prayer Book* and its successor *Gates of Prayer*, inspired generations of worshippers and can still resonate today.



Single Malt Torah

Thursday, May 22, 8:00pm

Men of the congregation join together for fine scotch and Torah learning with Rabbi Goldsmith. Topics range from contemporary questions of Jewish society to issues in Israel to exploration of our sacred texts. Whatever the topic, we enjoy our time together.

Cooking Class with Cara Tannenbaum

Tuesday, May 27, 1:00pm



Join us for a hands-on cooking session where you'll learn to prepare and enjoy delicious Shavuot-inspired dishes with Chef Cara Tannenbaum.

Whether you're a seasoned cook or a curious beginner, all are welcome! Cost: \$36/person. RSVP information can be found in Emanumail.



Shavuot Yizkor Service

Monday, June 2, 7:30am

We come together as a community to remember those who have passed away. We have scheduled the service at this early hour so that those who work full-time can attend this brief service to honor the memory of their loved ones.

Bringing Jewish Values into Summer

We've had such a meaningful and joy-filled year in Religious School! Just to highlight a few moments: we built a giant LEGO menorah to celebrate Chanukah, we imagined and created our own modern-day prophets with missions to make the world better, and we connected movement and exercise to the Jewish value of gratitude, reflecting on how lucky we are to use our bodies to do good. Our Academy students introduced a tzedakah challenge to the school (with a big shoutout to 5th grade for coming out on top!), and our older grades expanded their learning through museum visits and volunteering at sites throughout Westchester and the city. We sang and prayed together, asked difficult questions, explored Jewish holidays, values, and stories, and most importantly, we had fun and strengthened our relationships and friendships along the way.



As we wrap up the school year and look ahead to summer, I've been thinking about the ways that Jewish life continues beyond our classroom walls. While we won't meet for Religious School each week, it doesn't mean that our "being Jewish" takes a break. Jewish values show up in all aspects of our lives, as we are learning and growing all the time. Our summers might include family vacations, camps, downtime, or spending time in nature. No matter how your families spend their summer, Jewish moments will be present along the way.

Like many CEW families, I am a huge camp person and that is where I always found my space to rest and recharge. I truly believe that camp is the greatest gift and tool that we can give our children and I love watching my children experience day camp as young children right now. Yes, camp is obviously fun, but camp also taught me some of the most valuable lessons and gave me incomparable tools that have helped me in every aspect of my life.

Camp builds independence as kids try new things, solve problems, take care of themselves, and gain confidence in who they are and how they move through the world. They build friendships based on shared experiences, and they learn how to work together and be supportive of one another. They unplug from technology, they get out into nature, they are free from school work and pressure, they learn from counselors who model the people they want to grow up to be, and they get to be silly without "real" adults watching over them.

These themes are actually Jewish, as we teach our students in Religious School about the values of *kehillah* (community), *menuchah* (rest), *chesed* (kindness), *shmirat haguf* (caring for our bodies), *hakarat hatov* (gratitude), and *shalom* (peace). Whether the camp is Jewish or not, these values show up everywhere at camp: in bunk bonding time, performances, campfires, relay races, in the pride that comes from finally reaching the top of the climbing wall, and in the relationships that campers build with each other.

Outside of camp, summer is filled with natural moments for Jewish growth. Whether it's stopping to appreciate a sunset or climbing to new heights on a hike, helping to prepare for a family BBQ, reading a great book, making a new friend, or sharing quality time with grandparents, these everyday experiences can be filled with meaning. Even when kids spend time reflecting on their day around the dinner table, they're living Jewishly without even realizing it.

In the Talmud, we learn that parents are obligated to teach our children how to swim. While perhaps a metaphor for life, Jewish tradition also wants us to actually teach our children skills that enable them to survive and thrive on their own. One of the greatest joys that I've recently experienced as a parent was leaving our 3-year-old daughter's life vest in Florida this winter after she showed us that her year of swim lessons had paid off and she had become a confident swimmer in the water. Judaism emphasizes the importance of parents teaching their children, and summer is a great time for teaching new skills. I'll be working on teaching my kids how to ride their bikes!

One of the most meaningful parts of my job is seeing your children live out the values we've explored together. When they go out of their way to include someone who may be having a hard time or when they make something beautiful to brighten someone's day, that is Jewish learning that goes well beyond the classroom. As they head into summer, they are equipped with the tools to live Jewishly: in how they treat others, how they ask big questions, and how they find meaning in the small, everyday moments. I can't wait to hear all about their summers when we return in the fall!

A handwritten signature in cursive that reads "Jackie".

Jackie Kurland, Director of Education

Religious School Open House

Sunday, May 4, 10:45 - 11:45am

Do you have friends or neighbors looking to enroll their kids in Religious School? Prospective families are invited to join us to learn about our program and what our congregation can offer.

We will have an information session where we will answer all questions and tour the building. Children will join their respective classes for music and fun to get a taste of our program. Contact Jackie at jkurland@c-e-w.org for more information.

End of Year Celebration & Carnival

Sunday, May 18, 9:30-11:45am



Parents and families are invited to join their 1st-7th grade students at our end of year celebration with a special ceremony honoring our team of Religious School teachers and madrichim followed by an awesome carnival!

TOT SHABBAT

Tot Shabbat

Friday, May 30, 5:30pm

For families with little ones, join us for a joyous Tot Shabbat service—friends and family are welcome. After the service, stay for festive food for both kids and adults sponsored by the Altman Family! RSVP information can be found in Emanumail.

Confirmation Shabbat Service

Friday, May 30, 7:30pm



We will honor the years of learning and growth of our high school students through inspiring music, engaging readings, and their individual reflections on the role of Judaism in their lives.



B'nei Mitzvah Mazel Tov!

We would like to honor the following students and congregants on becoming B'nei Mitzvah in May and June!

Layla Brown

Bianca Cole

Jeremy Cole

Stacey Cole

Abby Goldstein

Avery Peltz

Lexi Turner

DATES TO REMEMBER

Final Academy Session: May 4

Final Tuesday Hebrew Tutoring: May 13

Final Session of Religious School: May 18

Final Hineini Session: May 18

Final Confirmation Session: May 19

Final Thursday Hebrew Tutoring: May 22

And looking ahead...to the 2025-26 School Year

First Day of Religious School: September 14

ACKNOWLEDGEMENTS

Our community offers our deepest condolences to

David Fields on the death of his mother, Reena Fields
 Noah Geller on the death of his father, Harvey Geller
 David Gordon on the death of his father, Gerald (Jerry) Gordon
 Janet Mayrsohn on the death of her sister, Barbara Mayrsohn
 Mark Mayrsohn on the death of his sister, Barbara Mayrsohn
 Jason Riesel on the death of his father, Michael Riesel
 Michael N. Rosenblut on the death of his father, Alan H. Rosenblut
 Tony Shapiro-Bey on the death of his father, Eric D. Brown, II
 Jill Sheppard on the death of her husband, Sam Sheppard

Yahrzeit Remembrances for the Memorial Fund

In memory of:	Remembered by:	In memory of:	Remembered by:
Rose Adler	John & Amy Tanenbaum	Fishel Kleinberg	Janet Mayrsohn
Anita Barishaw	Lilian Sicular	Morton Kornreich	Jim & Meredith Kornreich
Dr. Sidney Bernstein	Amelia Bernstein	Edy Levitt	Valerie Levitt & Drew DiVittorio and Samantha & Rachel Schmaier
William Blinderman	Adam, Marj, Kate & Maddy	Joyce Levy	Jerry & Nancy Lawton
Marian Block	Janet Mayrsohn	Gertie Liebhaber	Michael N. Rosenblut & Hedy R. Cardozo
Albert & Shirly Brodlieb	Stacey & Ben Cross	Magda Linhart	Jan, Ellen, Zachary & Alexander Linhart
Sara Brookstein	JoAnn Terdiman	Etta Lobel	Evelyn Lobel
Mabel Dittenhoefer Burin	Hilda & Peter Spitz	Nathan Lobel	Evelyn Lobel
Pamela Joan Carton	John Carton & Wendy Rowden	Ralph L. Masinter	Margery & Edgar Masinter
Dorothy Chaslon	The Eisler Family	Ethel Mayrsohn	Janet Mayrsohn
Jerry Cohen	Debra & Clark Pager	Daniel Melnick	Helena Sokoloff
Arlene Cole	Stacey Cole	Edna Meyrowitz	The Salamon Family
Bernard & Polly Cross	Stacey & Ben Cross	Lillian & Eugene G. Neimark	Robin Neimark Seegal
Khasya Devchtyar & Natan Dekhtyar	Alya Belilovsky	Frederick Perl	Meredith & Jim Kornreich
Howard Dugoff	The Dugoff Family	Roslyn Reiffel & Edward Temkin	Lauren, Dave, Lilah & Harrison Marcus
Otto Engelhard	Elisabeth Handelsman	Lester Rod	Helene, Marc & Jonathan Rod
Henry Farah	Roger & Vivian Farah	Fred Rosenblut	Michael N. Rosenblut & Hedy R. Cardozo
Harriet Gottlieb Feinman	Anne Gottlieb	Marcus A. Rowden	Wendy Rowden & John Carton
David Fishman	Amelia Bernstein and Family	Eugene Sekulow	Susan Sekulow
Andrew David Friedland	James & Jane Stern	David Shenk	Marcia & Andy Patel
Irving Gelfman	Patty & Bob Gelfman	Paul Sicular	Lilian Sicular
Sharon Adrienne Goldman	The Goldman Family	Hannah Silver	Jane & David Schaiman
Henry & Gertrude Goldsmith	Dick & Lucille Goldsmith	Ruth Steiner	Jonathan, Sheila, Dominique & Arthur Steiner
Albert Gottlieb	Anne Gottlieb	Samuel Sternberg	The Sternberg Family
Samuel Grundman	Sandy Grundman & Family	Elizabeth L. Stuart	Jacqueline Stuart
Andrea Harland	Phillip & Karen Drogin	Elizabeth Waldman	Helena Sokoloff
Rosalind S. Kahn	Shari & Mark Fredericks	Faith Wohl	Jennifer & Michael Zinn
Jacob Kassin	Arline & Rich Josephberg	Randi Zuckerman	Terry Zuckerman Feldman
Sol Kazlow	Rhonda, Daniel, Jessica & Emily Chestler		
Philip Kirshen	Nina Fixler		
Bessie Kleinberg	Janet Mayrsohn		

ACKNOWLEDGEMENTS

Annual Fund: 2024-25 High Holy Day Appeal

Anna Deckinger
Carl & Valerie Kempner

Annual Fund: 2024-25 Year End Appeal

Jane Meryll in appreciation of Cantor Meredith Stone. With gratitude for your tenure and wonderful work.
Geoffrey & Kathy Raicht

Garden of Gratitude Fund

Jill Sheppard in memory of Maurice A. Deane

General Contribution to the Annual Fund

Richard & Marci Abt in honor of the Bar Mitzvah of Henry Zelman
Timothy Perini & Patricia Goldman
Robert & Carol Wolf

Memorial Donation Fund

Andrea Baum in memory of Michael Riesel
Phillip & Karen Drogin in memory of Sylvia Miller
Tom & Peggy LoCastro in memory of Bill Colish
Joshua & Aubreyanne Rice in memory of Barbara Mayrsohn
Taylor & David Fields in memory of Reena Fields

Music Fund

Richard & Arline Josephberg in honor of our grandson Jackson Paldino becoming Bar Mitzvah
Jayna & Jeffrey Zelman in honor of Henry becoming Bar Mitzvah

Rabbi Daniel S. Wolk Memorial Scholarship Fund

Ann Carmel
Joel & Carol Davis
Edgar & Margery Masinter
Ken & Jill Novak in memory of Esther Novak

Religious School Donation

Roger & Vivian Farah in support of the Farah Family Hineini Program

Social Action Fund

Bruce & Dana Freyer in memory of Elaine Freyer
Michael N. Rosenblut & Hedy R. Cardozo in memory of Stuart Steiner

Rabbi Goldsmith Discretionary Fund

Timothy & Phyllis Alexander in memory of Jack Stein
Amelia Bernstein in memory of Richard A. Bernstein
Elana Bernstein & Geoffrey Bauer
Stephanie & Eric Biderman in honor of Sammi becoming Bat Mitzvah
Sanford & Brianne Goldstein in appreciation for their 50th anniversary blessing
Michael N. Rosenblut & Hedy R. Cardozo in memory of Alan Rosenblut
Joel & Sheila Simon in honor of Sabrina Hope Roth
James & Jane Stern in honor of their 50th wedding anniversary
Susan Temple & Nathan Lefler in memory of Michael Temple
Jayna & Jeffrey Zelman in honor of Henry Zelman becoming Bar Mitzvah

Annual Fund: Spring Benefit

Marcie Aiuvalasit
Sharon Aiuvalasit
Timothy & Phyllis Alexander
Andrew & Diane Alson
Mark & Elizabeth Altman
Rebecca & Gil Amado
Dana Anesi & Renee Smookler
Anonymous
Lisa & Douglas Antonacci
Melissa Ashley
Shari & Jonathan Austrian
Martin & Arlene Avidan
Balducci's
Michael & Denise Barnett
Bar Rosina's
David & Lisa Barse
Rochelle Benerofe
Kevin & Carrie Berg
Greg & Janelle Berger
Judith & Robert Bernstein
Martin & Patricia Bernstein
b.free Beauty and Wellness
Stephanie & Eric Biderman
Adam & Marjory Blinderman
Bill & Hinda Bodinger
John & Patricia Bottomley
Gary & Barbara Brandt
Steve & Jen Brauntuch
David & Precilla Bukzin
Jon & Miriam Burnham
Richard & Meredith Canter

ACKNOWLEDGEMENTS

Annual Fund: Spring Benefit (cont.)

Ann Carmel
John Carton & Wendy Rowden
Cherry Lawn Farm
Daniel & Rhonda Chestler
Club Pilates Port Chester
Lawrence & Debra Cohen
Michael & Arleen Cohen
Richard & Emily Cohen
Stacey Cole
Benjamin & Stacey Cross
Sean & Arielle Diskin
Earl & Diane Doppelt
Dubrovnik Restaurant
Denise & Nathan Eisler
Lois Falberg & Brian Sinder
Roger & Vivian Farah
Lawrence & Harriet Feldman
Nina Fixler & Mark Rosenstein
Fogama Restaurant
Darren & Jeanne Fogel
Frankie & Johnnie's Steakhouse
Ross & Beth Freedman
Bruce & Dana Freyer
David Fried & Kathy Marks
Stacey & William Geller
Clifford Gevirtz & Alison Lazarus
Janice Gilligan
Andrew & Amanda Gitkind
James & Elaine Glover
Rabbis Howard & Jennifer Goldsmith
Richard & Lucille Goldsmith
Aaron & Kathryn Goldstein
Ryan & Lorri Goldstein
Sanford & Brianne Goldstein
Anne Gottlieb
Rachel & David Grandwetter
Sondra Grundman
Harrison Bake Shop
Havana Jeans
Richard & Susan Hecht
Hibachi Catering NY
Jillian & Jason Hochfelder
Abby & Andrew Hodes
Greg Hodes & Heidi Hertel
Frederic & Caroline Ifrah
In Thyme Catering
Richard & Arline Josephberg
Richard & Elizabeth Kadin
Cliff & Janice Kaplan
Michelle & Jon Kars
Stephen & Joan Kass
Chip & Sheryl Kaye
Peter & Anne Klein
Francine Klingenstein
Shana & Evan Koransky
James & Meredith Kornreich
Neil Kozek & Alison Doppelt
Matthew & Jill Kunkes
Doreen Kushel
Philip & Patricia Laskawy
Helene Lauffer
Marvin Lebovich & Nicole Shevins
John & Madeleine Leigh
Lenny's Bagels
Mark & Fran Lerner
Linda Lese
Shari & David Levine
David & Niki Levy
Jan & Ellen Linhart
David & Robin Lobel
Evelyn Lobel
Mark & Carla Lobel
Lobel's Prime Meats
Tom & Peggy LoCastro
Longford's Ice Cream
Elaine Losquadro
Love Bella
Luca's Pizza
Yuri & Irina Lumelsky
Jason & Melissa Lupow
Major League Baseball
Lauren & David Marcus
Ruth & Michael Margolin
Brett & Ilissa Marks
Edgar & Margery Masinter
Norman & Joanne Matthews
Stephen & Margery McCabe
Meritage Restaurant
Yuval & Jana Meron
Jane Meryll
Janice Meyerson
Leah & Scott Mittelman
Mixology
Moderne Barn Restaurant
Marcelo & Marcy Modica
John & Dana Montone

ACKNOWLEDGEMENTS

Annual Fund: Spring Benefit (cont.)

Brian & Jaime Morris
Celia Namoury
Bruce & Audrey Nathanson
Elyse Nathanson
Nicole Neira Photography
NJM Entertainment
Melissa & Robert O'Neill
Jonathan & Donna Ostrau
Alexandra & Alex Patchen
Andrew & Marcia Patel
Howard B & Wendy L Pein
Alan & Meredith Perl
Joshua Perlman & Yan Yunqing
Elizabeth Porrino
Nicole & Emilie Poteat
Pretty Paper & Polka Dots
Pure Barre
Scott B. Quint & Michael L. Gustafson
Lauren & Benji Rabinowitz
Rafele Rye Restaurant
Donald Rappaport
Gene & Susan Resnick
Jonathan & Joelle Resnick
Restore Hyper Wellness
Robert & Randi Robinowitz
Michael & Chana Rollman
Rebecca & Eric Roseman
Kim & Rich Rosenbaum
Michael N. Rosenblut & Hedy R. Cardozo
Ruby's Oyster Bar & Bistro
Susan Rudolph
Rye Bar & Grill
Rye Country Store
Rye Ridge Deli
Rye Ridge Pharmacy
Lanier Saperstein & Stefanie Kalkut
SAYSO
SBG Home & Design
Jason Schechter & Michelle Wallach
Jane & Joshua Schraeter
Michelle & Marc Schwartz
John & Terry Schwarz
Susan Sekulow
Sergio's Saw Pit
Lauren & Etan Shalem
Steven Shapiro & Susan Amkraut
Melissa & Tony Shapiro-Bey

Jennifer Shenwick
Shoe-Inn
Shoes 'N' More
Bonnie Shyer
Lilian Sicular
Southern Glazer's Wine & Spirits
Sylvia Spitalnick
Sportech
Standout Learning
Steph's Sweet Creations
James & Jane Stern
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Lesley & Jeffrey Stern
Martin Rutishauser & Meredith Stone
Jacqueline Stuart
Sunshine Coffee Roasters
Joshua Swarz & Gabrielle Arcangeli
Cara Tannenbaum
Ellen Taylor
JoAnn Terdiman
The Lobster Bin
The Wine Cellar Rye Ridge
Trattoria Vivolo Restaurant
Yvonne Tropp Epstein
Shari & Scott Turner
Rachel & Lenny Vaisman
Varmax Liquor Pantry
Villa Rustica Restaurant
Village Social Restaurant
Erica & Gregory Wagner
David & Helena Wegweiser
Evan & Lindsay Weinberg
Maj Wickstrom
Gabriella & Austin Wiley
Regina Witkin
Katie & William Wolff
Richard & MJ Wolff
Michael & Lynne Wolitzer
Brian & Laura Wolther
Michael & Jennifer Zinn

*Donations processed after April 30 will appear
in the next bulletin.*

May 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Yom Ha'Atzmaut	2 Yom Ha'Atzmaut & Teen Shabbat Service	3 9:00am Beit Midrash 11:00am Abby Goldstein Bat Mitzvah
4 9:30 - 11:45am Religious School 9:30 - 10:30am Academy & Confirmation 10:45am Religious School Open House 11:00am Next Step	5	6 1:45pm Games 3:30pm Hebrew Tutoring on Zoom 4:00pm B'nei Mitzvah Boot Camp	7	8 12:00pm Author Lunch with Danielle Butin 3:30pm Hebrew Tutoring on Zoom	9 5:30pm Mitzvah Projects & Pizza Truck Dinner 6:30pm Shabbat Service 7:15pm Oneg & Projects	10 11:00am Layla Brown Bat Mitzvah
11 No Religious School	12 12:00pm Reflections Workshop	13 1:45pm Games 3:30pm Hebrew Tutoring on Zoom 4:00pm B'nei Mitzvah Boot Camp 7:30pm Board Meeting	14	15 11:00am Trip to NY Historical Society 3:30pm Hebrew Tutoring on Zoom	16 7:30pm Musical Treasures Shabbat	17 9:00am Beit Midrash
18 9:30 - 11:45am Final Session of Religious School & End of Year Celebration	19 7:00pm Confirmation	20 1:45pm Games 4:00pm B'nei Mitzvah Boot Camp No Hebrew Tutoring on Zoom	21	22 3:30pm Hebrew Tutoring on Zoom 8:00pm Single Malt Torah	23 6:00pm Lay Led Shabbat Service	24
25	26 Office Closed for Memorial Day	27 1:00pm Cooking Class 1:45pm Games 4:00pm B'nei Mitzvah Boot Camp	28	29 Office Closed	30 5:30pm Tot Shabbat 7:30pm Confirmation Shabbat	31 5:00pm Avery Peltz Bat Mitzvah

June 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 7:30am Shavuot Yizkor Office Closed for Shavuot	3 No Games 4:00pm B'nei Mitzvah Boot Camp Shavuot	4	5	6 6:00pm Gallery Opening Reception 6:30pm Annual Meeting 7:00pm Sacred Stories Shabbat	7 11:00am Lexi Turner Bat Mitzvah
8	9	10 1:45pm Games 4:00pm B'nei Mitzvah Boot Camp	11	12	13 6:00pm Outdoor Shabbat Service	14 11:00am Cole Family B'nei Mitzvah
15	16	17	18	19 Office Closed for Juneteenth	20 6:00pm Lay Led Shabbat Service	21
22	23	24	25	26	27 6:00pm Lay Led Shabbat Service	28
29	30					

Mishloach Manot for Purim

The Engagement Committee had a wonderful time preparing Mishloach Manot gift bags to welcome our newest congregants! This joyful Purim tradition gave us the perfect opportunity to share festive treats, warm wishes, and a true sense of belonging.

As we assembled and delivered these special packages, we were reminded of how small acts of kindness can have a big impact. Sharing the spirit of Purim in this way not only brought smiles to our recipients but also deepened our connections across the CEW community.

Thank you to all who helped make this initiative so meaningful. Your spirit, generosity, and commitment continue to strengthen the bonds that connect us and make our community feel like home.



Hineini's Yom HaShoah Program

In honor of Yom HaShoah, Hineini welcomed guest speaker Ellen Kaidanow, the daughter-in-law of two Holocaust survivors, Ellen and Jerry. Ellen shared the powerful and miraculous story of her mother-in-law, who, at just six years old, became the sole survivor of her family after being hidden for two years by a courageous Christian woman who risked her life to save her. Ellen spoke about how she feels a deep sense of fate and purpose in carrying her mother-in-law's story forward. By sharing her family's personal connection to the Holocaust, she reminds us that memory is not passive – it is an active responsibility. It is now our responsibility to carry the story – to honor the lives lost, the bravery shown, and to ensure that the lessons of the Holocaust are never forgotten.



Name
Street Address
City, State Zip Code

MAY & JUNE SHABBAT SERVICES

Key: 🎵 Band 😊 Especially Family Friendly

- 🎵 😊 **May 9** Mitzvah Shabbat
5:30pm Dinner & Projects
6:30pm Service
- May 16** Musical Treasures Shabbat
7:30pm
- May 23** Lay Led Zoom Shabbat Service
6:00pm
- 🎵 **May 30** Tot Shabbat
5:30pm
Confirmation Shabbat
7:30pm
- 🎵 **June 6** 6:00 Congregant Art Show Opening
6:30pm Annual Meeting
7:00pm Sacred Stories Shabbat
- June 13** Outdoor Early Shabbat
6:00pm
- June 20** Lay Led Zoom Shabbat Service
6:00pm
- June 27** Lay Led Zoom Shabbat Service
6:00pm



Outdoor Early Shabbat Service Friday, June 13, 6:00pm

Weather permitting, we'll be welcoming Shabbat outdoors on Friday, June 13 – and we hope you'll join us. There's something special about greeting Shabbat beneath the open sky, surrounded by friends, family, and the simple joy of being together. Bring your spirit, your smiles, and yes – your folding chair(s).

Assistive Listening Now Available in the Sanctuary



Enjoy crystal-clear audio by streaming directly from your smartphone to your Bluetooth enabled hearing aids and earbuds during in-person sanctuary services. Details on pg. 3.